

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2/21/91 Applicant Hiroyuki Matsunaga

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Hiroyuki Matsunaga Date 2/21/91

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>7360 E TERESA AVE</u>			
CITY <u>50 SAN GABRIEL</u>		ZIP <u>91734</u>	
SIZE OF LOT <u>135' x 51'</u>		NO. OF BLDGS. NOW ON LOT <u>2</u>	
TRACT <u>5532</u>	BLOCK <u>159</u>	LOT NO. <u>159</u>	
ASSESSOR MAP BOOK <u>5277</u>		PAGE <u>008</u>	PARCEL <u>018</u>
OWNER <u>HIROYUKI TAKEDA</u>		TEL. NO. <u>588-5555</u>	
ADDRESS <u>6218 MAYWOOD AVE.</u>			
CITY <u>BELL</u>		ZIP <u>CA 90201</u>	
ARCHITECT OR ENGINEER <u>HIROYUKI MATSUNAGA</u>			
ADDRESS <u>1661 W. 3RD ST. LOS ANGELES</u>		TEL. NO. <u>(213) 483-6791</u>	
CONTRACTOR <u>QWELL</u>			
ADDRESS <u>QWELL</u>		LIC. NO. <u>QWELL</u>	
CITY <u>QWELL</u>		LIC. CLASS <u>QWELL</u>	
SQ. FT. SIZE <u>400 SF.</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>1</u>	NEW <input checked="" type="checkbox"/>
DESCRIPTION OF WORK <u>NEW TWO CAR GARAGE</u>			ADD <input type="checkbox"/>
<u>DETACHED</u>			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
			URM <input type="checkbox"/>
USE OF EXISTING BLDG.			
APPLICANT (PRINT) <u>HIROYUKI MATSUNAGA</u>		TEL. NO. <u>(213) 483-6791</u>	
ADDRESS <u>1661 W. 3RD ST. L.A.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE <u>109.70</u>		
	ISSUANCE FEE <u>14.00</u>		
INVESTIGATION FEE	TOTAL FEE <u>123.70</u>		

BUILDING ADDRESS <u>7360 E</u>				
LOCALITY <u>Teressa Ave</u>				
NEAREST CROSS ST. <u>159</u>				
USE ZONE <u>R1</u>	MAP NO. <u>2027</u>			
SPECIAL CONDITIONS <u>PP. 40453</u>				
WITHIN 1000 FT. OF SCHOOL? YES <input type="checkbox"/> NO <input type="checkbox"/>				
DISTRICT <u>6-0 M</u>	GROUP <u>M</u>	TYPE CONST. <u>TR</u>	FIRE ZONE <u>TR</u>	PROCESSED BY <u>TR</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>12</u> DWELL UNITS <u>12</u>				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.				
SEWER MAP BK <u>PG</u>				
VALUATION <u>\$10,000</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>6-1-92</u>				
FINAL BY <u>S. K.</u>				

VALIDATION

#1

02 \* 12370

\* 12370 81

28 1 \*\*\*E

30392

02-21-91

20

SEE REVERSE FOR EXPLANATORY LANGUAGE

CR 1016

PLANS TO APPLICANT						INSPECTOR'S NOTES	
To:		Returned		Approved			
No.	Date	No.	Date				
Approvals		Required		Date Received or Approved			
		Yes	No				
Water Certificate							
Health Department							
Fire Department							
Grading							
Geological							
Pedestrian Protection (Fence) (Canopy)							
Special Inspection (Conc.) (Masonry) (Welding)							
Lot Drainage							
Parking							
Approvals		Date		Inspector's Signature			
Location (Setback & Yards)		8/29/91					
Foundations		10/25/91					
Slab * S I *		* S O					
Frame * S I *		10/25/91					
Energy Insulation		10/25/91					
Lath/Drywall - Interior							
Lath - Exterior							
House Number - Correct & Posted							
Final - Enter on Front							

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (See Section 7031.5 of the Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES